



# NEWPORT (Shropshire) TOWN COUNCIL

The Guildhall, High St, Newport, Shropshire, TF10 7AR

Tel: 01952 814338

✉ [enquires@newportsaloptowncouncil.co.uk](mailto:enquires@newportsaloptowncouncil.co.uk)

23<sup>rd</sup> May 2019

Dear Sir/Madam

I hereby give you notice that there will be a meeting of the **PLANNING & ECONOMIC DEVELOPMENT COMMITTEE** commencing at **7.00pm on Wednesday 29<sup>th</sup> May 2018** at **The Guildhall, High Street, Newport**.

Your attendance is requested.

Yours faithfully

Sheila Atkinson  
Town Clerk

## A G E N D A

1. To elect a Chairman to serve for the Municipal Year 2019/20.

### **Notes on voting:**

- a. **Standing Order No. 2 s.** *Unless standing orders provide otherwise, voting on a question shall be by a show of hands. At the request of a councillor, the voting on any question shall be recorded so as to show whether each councillor present and voting gave his vote for or against that question.*
  - b. **Standing Order No. 7 a.** *Where more than two persons have been nominated for a position to be filled by the Council and none of those persons has received an absolute majority of votes in their favour, the name of the person having the least number of votes shall be struck off the list and a fresh vote taken. This process shall continue until a majority of votes is given in favour of one person. A tie in votes may be settled by the casting vote exercisable by the chairman of the meeting.*
2. To elect a Deputy Chairman to serve for the Municipal Year 2019/2020 (see notes on voting at Item 1).
  3. To receive apologies for absence.
  4. To receive any declarations of interest.
  5. To confirm the Minutes of a meeting held on 30<sup>th</sup> January 2019 **attached**.
  6. To review, confirm the delegated powers, and nominate 3 members for the Street Naming Sub-committee. Copy of the previously adopted Terms of Reference and background are **attached**.

7. **Telford & Wrekin Pre-Planning consultation (s)**, to receive a brief from the Clerk regarding arrangements for delegation and reply to any notified pre-application consultations relating to Newport.
8. To receive a copy of NTC's Planning Principles –**attached**. A copy of the Newport Neighbourhood Development Plan will also be tabled for members' information.
9. To consider and evaluate for comment or delegated response, current **Planning Applications** – list to **attached**. Members are requested to become familiar with the applications prior to the meeting.
10. To Note Planning permissions Granted – list **to be tabled**.

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Distribution to:

All members of Newport Town Council – with attachments

Newport Advertiser,  
Notice Board & website – for information