



31st August 2018

Dear Sir/Madam

I hereby give you notice that there will be a meeting of the **PLANNING & ECONOMIC DEVELOPMENT COMMITTEE** commencing at **6:30 pm** on **Wednesday 5th September 2018** at **The Guildhall, High Street, Newport**.

Your attendance is requested.

Yours faithfully

Sheila Atkinson
Interim Clerk

A G E N D A

- 1.** To receive apologies for absence.
- 2.** To receive any declarations of interest.
- 3.** To confirm the Minutes of a meeting held on 23rd May 2018 copy **attached**.
- 4.** To consider and evaluate for comment or delegated response, current Planning Applications – list to be tabled. Members are requested to become familiar with the applications prior to the meeting.
- 5. a.** To consider correspondence regarding the establishment of a Project Information Group organised and chaired by Telford & Wrekin Council in order to keep those with a direct interest in the development and marketing of Ni-Park updated during the Park's development and delivery.
b. To confirm delegation of Cllr Tim Nelson as chairman of this committee to attend the Group and be the nominated representative for providing information to the NI Project Information Group and report back to the Town Council. Members may also wish to nominate a deputy or substitute.
- 6. To consider Planning Application TWC/2018/0568** provide general view, offer comment and observations to provide the nominated representative with a reasonable understanding when determining the Town Council's views on this application.

Land South of A518/West of A41, Newport, Shropshire
*Hybrid planning application. **Part A: Outline planning application** for the construction of an employment park comprising of up to 34,890 sq.m of business, general industrial, warehouse and distribution floorspace (Use Classes B1, B2 and B8) with all matters reserved except for the means of access to the site (Phase 1). **Part B: Full planning application** for the construction of 24no. business, general industrial and warehouse and distribution units (Use Classes B1, B2 and B8) along with associated 2no. accesses and internal spine road, parking provision and landscaping (Phases 2 & 3).*

Distribution to:

All members of Planning & Economic Development Committee:

Cllrs: Borrett, Carter, Eggerton, Forrester, Foster, Fowler, Janke, Nelson, Norton, Perry, Scott

Newport Advertiser, Notice Board & website – for information