



NEWPORT (Shropshire) TOWN COUNCIL
The Guildhall, High St, Newport, Shropshire, TF10 7AR Tel: 01952 814338

Ref: sfa /2018/CS

14th September 2018

Dear Sir/Madam

I hereby give you notice that there will be a meeting of the **Community Safety Committee** at **7.00 pm on Wednesday 19th September 2018** at the Guildhall, High Street, Newport.

Your attendance is requested.

Yours faithfully

Town Clerk (*Interim*)

AGENDA

- 1) To receive any apologies
- 2) To receive any declarations of Interest.
- 3) To confirm the minutes of the previous meeting held on 20th June 2018, **copy attached**.
- 4) To vote to suspend the meeting for up to 15 minutes to take public questions.
- 5) **Highway Improvements** – To welcome a representative of Telford & Wrekin Council's Highways department and receive any updates on Highway issues and improvements: with particular reference to progression and implementation of any of the proposals that received positive recommendation to proceed to detailed design from the Enterprise & Innovation Park Consultation for Newport and matters in regard to:
 - a. 20 mph zone – a copy of the Shropshire-Wide 20mph Campaign correspondence is attached for information
 - b. Newport Public Car Parks and the implementation of a scheme similar to the Wellington model providing a short stay element with free parking metres
 - c. Speed Indicator Devices (SIDs)
- 6) **Community Safety Finances** - To receive a copy of the latest Community Safety Income & Expenditure Report, **attached**. Members will be asked to consider indicative budget levels for the financial year 2019/20 and make suggestions for consideration.

- 7) To consider the exploration for the possibility of funding and subsequent erection of a number of signs to be located on entrance routes to Newport, to provide visitors with an indication of defibrillator locations. **Cllr Foster** to brief.
- 8) **NTC owned SID's** – To receive a report, **copy attached**.
- 9) **Smart Water** to receive a verbal update from Cllr Nelson on progress to date.
- 10) **Grit Bins** – To receive information regarding grit bin refill, charges and installation of a new bin on Vauxhall Crescent – copy **attached**.
- 11) **Footway Lighting** – To receive a report, **copy attached**.
- 12) **Public Toilets** - To consider a report, **copy attached**.
- 13) **CCTV Upgrade** – To receive any updates.
- 14) **Integrated Community Management Partnership** – To receive an update and evaluation of the progression of the programme.

Distribution:

Community Safety Committee

Cllrs: Tony Forrester – Chairman
Graham Foster
Thomas Janke – Deputy Chairman
Tim Nelson
Phil Norton

Action: Cllrs Carter, Forrester, Foster, Nelson, Norton and Scott;
Information: All non-committee Town Councillors,
Local Policing Team,
T&W Highways dept.
Newport, Advertiser, Town Council notice boards and web-site.