## **NEWPORT (Shropshire) TOWN COUNCIL**



The Guildhall, High St, Newport, Shropshire, TF10 7AR
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Ref: LJ/sfa

17th May 2018

Dear Sir/Madam

I hereby give you notice that there will be a meeting of the **PLANNING COMMITTEE** commencing at **7.00pm** on **Wednesday 23<sup>rd</sup> May 2018** at **The Guildhall**, **High Street**, **Newport**.

Your attendance is requested.

Yours faithfully

Electronically Signed

Sheila Atkinson Deputy Clerk

## AGENDA

1. To elect a Chairman to serve for the Municipal Year 2018/19.

## Notes on voting:

Standing Order No. **3 r.** provides that voting on a question shall be by a show of hands.

Standing Order No. **8** provides that where more than two persons have been nominated for a position to be filled by the council and none of those persons has received an absolute majority of votes in their favour, the name of the person having the least number of votes shall be struck off the list and a fresh vote taken. This process shall continue until a majority of votes is given in favour of one person. A tie in votes may be settled by the casting vote exercisable by the chairman of the meeting.

- 2. To elect a Deputy Chairman to serve for the Municipal Year 2017/2018 (see notes on voting at Item 1).
- **3.** To receive apologies for absence.
- **4.** To receive any declarations of interest.
- **5.** To confirm the Minutes of a meeting held on 17<sup>th</sup> January 2018 **attached**.
- **6.** To note the committee terms of reference, copy **attached**.
- **7.** To review and confirm the delegated powers of the Street Naming sub-Committee, copy **attached**.

- **8.** <u>To consider Planning Applications</u> list **attached**, and any other applications received after the issue of the Agenda. Members are requested to become familiar with the applications prior to the meeting.
- **9.** To note Planning Permissions granted list attached.

10.	Neighbourhood Development Plan (	NDP)	)
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