



NEWPORT (Shropshire) TOWN COUNCIL

The Guildhall, High St, Newport, Shropshire, TF10 7AR

Tel: 01952 814338

LT/2019/L&ES

18th January 2019

Dear Sir / Madam

I hereby give you notice that there will be a meeting of the **LEISURE & ENVIRONMENTAL SERVICES COMMITTEE** commencing at **7 p.m.** on **Wednesday 23th January 2019** at The Guildhall, High Street, Newport.

Your attendance is requested.

Yours faithfully

L Tunks
RFO & Deputy Clerk

A G E N D A

1. To receive any apologies for absence.
2. To receive any declarations of interest.
3. To vote to suspend the meeting for up to 15 minutes to take public questions.
4. To receive any announcements.
5. To approve the minutes of a meeting held on Wednesday 24th October 2018
6. **Newport plastic free status** – To Welcome Simone and her team from Sustainable Newport Shropshire to give a short presentation on their 2019 goal to obtain "plastic free community" status for Newport.

*More information about plastic free communities can be found here: <https://www.sas.org.uk/plastic-free-communities/>
More information about Sustainable Newport Shropshire is available on Facebook, Twitter and Website www.sustainablenewportshropshire.org*
7. **Bat Boxes and Bird Boxes Donation** - To consider a donation from Sustainable Newport of 9 bat boxes and 13 bird boxes to put up around the cemetery or any other suitable areas, Cllr Nelson to brief.
8. **Finance** - To receive a copy of the L&ES income expenditure report **attached**.
9. **Budget and Fees** – To note a report on the 2019-20 budget and fees resolved at the Town Council Meeting in January, **copy attached**.

10. **Canal Trust** – To note a report from the Canal Trust **copy attached**.
11. **Newport in Bloom** - To note a report from the NIB committee, **copy attached**
12. **Gateway entrance signs** – To consider a report and recommendation on gateway signs to be purchased and installed on the entrances to the town.
13. **Allotments** - To receive a report on the allotments, **copy attached**
14. **Cemetery & Amenities Officer Reports** - To receive the following reports, **(attached)** and consider any recommendations:
 - a. Cemetery - **report attached**
 - b. St Nicholas Churchyard - **report attached**
 - c. Amenity Areas - **report attached**
 - d. Canal - verbal update
15. **Christmas Lights Switch-on** - To receive a report on Christmas light Switch on event held on 30th November 2018, **copy attached**
16. **Christmas Light Contract** - To receive a report on the Christmas Light contract (Year 1) Performance and feedback of infrastructure **copy attached**.

Distribution to:

Co-opted members: Mrs Dyas, Mrs Jane Stiles, Mr Elkes

- a. **Leisure & Environmental Services Committee**

Cllrs

**Nigel Borrett
Tony Forrester
Lyn Fowler
Thomas Janke
Tim Nelson
Tom King**

For Information to:

Other Town Councillors.

Newport Advertiser, Town Council Web site, Town Council Notice Boards.